



Public Hearing- Agenda

Community Services Block Grant (CSBG) Review of the FY25-26 State Plan Draft

Date and Time of Meeting: Friday, June 21, 2024, at 9:00 AM

Meeting Video/Teleconference information/Physical Location: **Update: Place of Hearing- physical location 1000 N Division Street, Suite 202, Carson City, Nevada- second floor;** public comments by teleconference are welcome.

Note: If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please notify the Grants Management Unit at gmu@dhhs.nv.gov and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.

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Agenda

- I. Introduction**
- II. Public Comment**

Public comment will be taken during this agenda item regarding any item appearing on the agenda. To provide public comment telephonically, dial (775) 321-6111. When prompted to provide the Meeting ID, enter 682 070 019#. In consideration of others who may wish to provide public comment, please

avoid repetition, and limit your comments to no more than three (3) minutes. No action may be taken on a matter discussed under this item until the matter is included on the agenda as an item on which action may be taken.

III. Overview of the CSBG State Plan Draft.

IV. The CSBG FY25-26 State Plan Draft can be accessed on the DHHS website, at [CSBG FY25-26 State Plan Draft \(nv.gov\)](#).

V. Public Comment

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VI. Wrap up and Adjournment

PLEASE NOTE: Items may be taken out of order. Items may be pulled or removed from the agenda at any time. All public comment may be limited to three minutes.

Notice of this meeting was posted on or before 9 a.m. on the third working day before the meeting to the public notice website for meetings at <https://notice.nv.gov/> and at [CSBG FY25-26 State Plan Draft \(nv.gov\)](#)

Accommodation: We are pleased to provide reasonable accommodation for members of the public with a disability who wish to attend the meeting. If accommodation for the meeting is necessary, please notify the Director's Office – Grants Management Unit by email at GMU@dhhs.nv.gov as soon as possible, and no later than 24 hours prior to the time of the meeting. Should you wish to be contacted by phone, please provide your phone number in an email message and a member of the team will contact you.

Supporting Materials: Notice of this meeting and supporting materials may be requested by emailing: GMU@dhhs.nv.gov